

**CURRICULUM VITA**  
**WESLEY J. WILDMAN**  
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**Education**

Graduate Theological Union, PhD in Philosophy of Religion, 1993  
University of Sydney, Australia, BD, 1985  
Flinders University, Australia, BA First Class Honours, Pure Mathematics, 1981  
Flinders University, Australia, BA, Mathematics, Physics, and Computer Science, 1980

**Academic Honors and Fellowships**

Fellow, Institute for Health System Innovation & Policy, Boston University, 2019-2020  
Elected President-Elect and President, American Theological Society, 2015-2017  
Member, Center of Theological Inquiry, Princeton, 2013-2014  
Wold Lecturer, Union College, 2013  
Boston University Religion Fellows Program, Boston University, 2010-2011  
Templeton Research Lecture Series Fellow, Boston University (6 lectures), 2007-2008  
Willson Lecturer for Oikos Scholar's Program, Oklahoma City University (3 lectures), 2007  
Visiting Professor, Harbin Normal University, China, 2004-2005  
Founding Member, International Society for Science and Religion, 2001  
Annual Prize for Outstanding Books in Theology and the Natural Sciences, 1997 (for *Religion and Science*)  
Templeton Foundation Science and Religion Course Award Prize, 1995-1996

**Professional Experience**

***Academic Teaching and Research:***

*Founding Member of the Faculty of Computing and Data Sciences*, Boston University, 2020-present  
*Research Scientist*, Veterans Affairs Hospital, Jamaica Plain, Boston, 2016-2017  
*Professor*, Philosophy, Theology, and Ethics, Boston University, School of Theology, 2011-present  
*Associate Professor*, Philosophy, Theology, and Ethics, Boston University, School of Theology, 1999-2011  
*Assistant Professor*, Boston University, School of Theology, 1993-1999  
*Acting Assistant Professor*, Stanford University, Religious Studies Department, 1993  
*Assistant Lecturer*, Graduate Theological Union, seminar in "Nineteenth Century Theology," 1991  
*Resident Tutor*, Mathematics, Wesley College, University of Sydney, Australia, 1983-1985

***Other:***

Associate Pastor, Piedmont Community Church, Piedmont, California, 1988-1993  
Minister, Parramatta Uniting Church, Sydney, Australia, 1986-1987

## **Publications: Books (published or forthcoming)**

### ***Authored Books:***

(in preparation) *The Future of Spirituality*

(in preparation) *Mapping the Academic Study of Religion: A User's Guide to a Complex Multidisciplinary Field*, with F. LeRon Shults

(in preparation) *Losing Our Religions: The Slow Dawn of a Post-Supernatural Age*, with F. LeRon Shults

(in preparation) *Science and Ultimate Reality*, volume 3 in the Religious Philosophy series.

21. *Spirit Tech: Spirit Tech: The Brave New World of Consciousness Hacking and Enlightenment Engineering*, with Kate Stockly (New York: St. Martin's Press, forthcoming 2021; 978-1250274939).

20. *God Is... Meditations on the Mystery of Life, the Purity of Grace, the Bliss of Surrender, and the God Beyond God* (Eugene, OR: Wipf and Stock, 2019; 978-1532659195).

19. *Effing the Ineffable: Existential Mumbblings at the Limits of Language*, volume 6 in the Religious Philosophy series (Albany, NY: State University of New York Press, 2018; 978-1438471235).

18. *In Our Own Image: Anthropomorphism, Apophaticism, and Ultimacy*, volume 2 in the Religious Philosophy series (Oxford, UK: Oxford University Press, 2017; 978-0198815990).

17. *Religious and Spiritual Experiences*, volume 5 in the Religious Philosophy series (Cambridge: Cambridge University Press, 2011; 978-1107000087).

16. *Religious Philosophy as Multidisciplinary Comparative Inquiry: Envisioning a Future for the Philosophy of Religion*, volume 1 in the Religious Philosophy series (Albany, NY: State University of New York Press, 2010; hardback 978-1438432359).

15. *Science and Religious Anthropology: A Spiritually Evocative Naturalist Interpretation of Human Life*, volume 4 in the Religious Philosophy series (Aldershot, UK: Ashgate, 2009; hardback 978-0-7546-6592-5; paperback 978-0754665953).

14. *Found in the Middle! Theology and Ethics for Christians Who Are Both Liberal and Evangelical*, with Stephen Chapin Garner (Alban Institute, 2009; 978-1566993814).

13. *Lost in the Middle? Claiming an Inclusive Faith for Christians Who Are Both Liberal and Evangelical*, with Stephen Chapin Garner (Alban Institute, 2009; 978-1566993722).

12. *Fidelity with Plausibility: Modest Christologies in the Twentieth Century* (Albany: SUNY Press, 1998; hardback 978-0791435953; paperback 978-0791435960).

### ***Edited Volumes:***

11. Wesley J. Wildman and Sarah Coakley, eds., *Engaging Iain McGilchrist: Ascetical Practice, Brain Lateralization, and Philosophy of Mind*. New York: Routledge, forthcoming, 2021).

10. F. LeRon Shults, Wesley J. Wildman, Thomas Coleman, eds., *Computer Models of Secularism and Non-Religion*, special issue of *Secularism and Non-Religion* (forthcoming, 2020).

9. *Everyday Gems: Readings and Reflections for Lent or Any Time* (forthcoming, 2020).

8. Wesley J. Wildman, ed., *The End of the Neville Era*, special issue of *American Journal of Theology and Philosophy* 40/3 (2019).

7. *Engaging Iain McGilchrist: Ascetical Practice, Brain Lateralization, and Philosophy of Mind*, edited by Wesley J. Wildman and Sarah Coakley. A special issue of *Religion, Brain & Behavior* 9.4 (New York: Taylor & Francis, 2019). <https://doi.org/10.1080/2153599X.2019.1604420>.

6. *Human Simulation: Perspectives, Insights, and Applications*, edited by Saikou Y. Diallo, Wesley J. Wildman, F. LeRon Shults, and Andreas Tolk; New Approaches to the Scientific Study of Religion series (Cham, Switzerland: Springer, 2019; 978-3030170905).

5. *Origins & Destinies*, a volume in the *Science and the World's Religions* series, edited with Patrick McNamara (Santa Barbara, CA: Praeger, 2012; 978-0313387326)

4. *Persons & Groups*, a volume in the *Science and the World's Religions* series, edited with Patrick McNamara (Santa Barbara, CA: Praeger, 2012; 978-0313387326)
3. *Religions & Controversies*, a volume in the *Science and the World's Religions* series, edited with Patrick McNamara (Santa Barbara, CA: Praeger, 2012; 978-0313387326)
2. *Encyclopedia of Science and Religion*, 2 vols., Co-Editor with Niels Gregersen and Nancy Howell, Chief Editor, Wentzel Van Huyssteen (New York: Macmillan Reference, 2003; 978-0028657042)
1. *Religion and Science: History, Method, Dialogue*, ed. with W. Mark Richardson (New York: Routledge, Inc., 1996; hardback 978-0415916660; paperback 978-0415916677). Translated into Russian as *РЕЛИГИЯ И НАУКА: История, Метод, Диалог* (2001). Translation into Chinese in progress.

### **Publications: Scholarly Articles and Book Chapters (published and forthcoming)**

*Where no author is mentioned, I am the sole author. Peer-reviewed items are marked with an asterisk.*

- (under review\*) Wesley J. Wildman and Yair Lior, "A Systems Approach to Minds and Cultures," in Gereon Kopf (ed.), *A Multi-Entry Approach to Teaching Philosophy of Religion* (forthcoming, 2021).
- (under review\*) F. LeRon Shults and Wesley J. Wildman, "Field of Dreams: What do NAASR Scholars Really Want?" in James Dennis LoRusso and Brad Stoddard, eds., *On the Subject of Religion: Charting the Fault Lines of a Field of Study* (Sheffield, UK: Equinox Press, forthcoming, 2021).
- (under review\*) Ryan T. Cragun, Kevin McCaffree, Ivan Puga-Gonzalez, Wesley J. Wildman, and F. LeRon Shults, "Social Networks and Religious Exiting: Computer Simulations and Religious/Secular Pluralism"
- (under review\*) F. LeRon Shults, Saikou Y. Diallo, Justin E. Lane, and Wesley J. Wildman, "Investigating the Effects of Norms of Social Simulation," for a special issue on "New Horizons in Multiagent Learning." *Autonomous Agents and Multi-Agent Systems*.
- (under review\*) Stephen A. Scaringe and Wesley J. Wildman, "Epigenetics and Human Life, I: State of the Scientific Art." *Zygon*.
- (under review\*) Stephen A. Scaringe and Wesley J. Wildman, "Epigenetics and Human Life, II: Inheritance, Reversibility, Environment." *Zygon*.
- (under review\*) Stephen A. Scaringe and Wesley J. Wildman, "Epigenetics and Human Life, III: From Biology to the Humanities and Theology." *Zygon*.
- (under review\*) Connor P. Wood, Saikou Y. Diallo, Wesley J. Wildman, Justin E. Lane, "Why Does Religion Persist? Costly Signaling and Self-Regulation Drive Growth in a Dynamic Simulation of Religious Groups."
- (under review\*) Wesley J. Wildman, David Rohr, Nancy T. Ammerman, Steven Sandage, Nicholas D. Donato, Lauren Hickey, "The Dimensions of Spirituality Inventory: Charting the landscape of the spiritual."
- (under review\*) Wesley J. Wildman, Connor P. Wood, Catherine Caldwell-Harris, Ravi Iyer, Nicholas C. DiDonato, Steven Sandage, Aimee Radom, "The Multidimensional Religious Ideology Scale: Introducing a newly sensitive yet summative measure of religious ideology."
- (under review\*) F. LeRon Shults, Wesley J. Wildman, Antje Danielsen, Monica Toft, "Artificial Societies in the Anthropocene: Challenges and Opportunities for Modeling Climate and Conflict," *Journal of Artificial Societies and Social Simulation*.
- (in press\*) Wesley J. Wildman, Saikou Y. Diallo, and F. LeRon Shults, "Advanced Computational Approaches," in *The Routledge Handbook of Research Methods in the Study of Religion* (2nd edition), edited by Michael Stausberg and Steven Engler (New York: Routledge, 2020).

- (in press\*) Wesley J. Wildman, F. LeRon Shults, Saikou Y. Diallo, Ross Gore, Justin E. Lane. “Post-Supernatural Cultures: There and Back Again.” *Secularism and Nonreligion*. DOI: <https://doi.org/10.5334/snr.121>.
- (in press\*) Ivan Puga-Gonzalez, Wesley J. Wildman, Kevin McCaffree, Ryan T. Cragun, and F. LeRon Shults, “InCREDulity in Artificial Societies,” in Petra Ahrweiler, ed., *Social Simulation, Springer Lecture Notes in Computer Science*. (Cham, Switzerland: Springer, 2020).
- (in press\*) “Synthesis and Explanatory Pluralism,” in Yair Lior and Justin E. Lane, eds., *Routledge Handbook of Evolutionary Approaches to Religion* (New York: Routledge, forthcoming, 2020).
- (in press\*) “Reading Tea Leaves, Drinking Tea: Four Transformations in Philosophy of Religion,” in M. David Eckel, ed., *The Future of the Philosophy of Religion* (Springer, forthcoming, 2020).
- (in press\*) “Modeling Ethics: Reflections at the Intersection of Ethics and Simulation.” In Alberto Del Barrio Garcia (ed.), *Proceedings of the 2019 Spring Simulation Conference* (Society for Modeling & Simulation International, 2019).
- (in press). “A Review and Critique of ‘The Divine Action Project’—A Dialogue among Scientists and Theologians,” in Fr. Val. A. McInnes, O.P., *Philosophy and Theology in the New Millennium* (Tulane University Press).
- (in press\*). “Science and Religion,” in Dawn DeVries and Brian A. Gerrish, eds., *The New Westminster Dictionary of Christian Theology*.
- (in press\*). “Evolution,” in Dawn DeVries and Brian A. Gerrish, eds., *The New Westminster Dictionary of Christian Theology*.
- (in press\*). “Determinism,” in Dawn DeVries and Brian A. Gerrish, eds., *The New Westminster Dictionary of Christian Theology*.
- (in press\*) Shults, F. LeRon and Wesley J. Wildman. “Artificial Social Ethics: Simulating Culture, Conflict, and Cooperation” *Proceedings of the Spring Simulation Conference*. San Diego, CA: The Society for Modeling & Simulation International. (2020): 1-11.
- 132.\* Saikou Y. Diallo, F. LeRon Shults, Wesley J. Wildman. “Minding Morality: Ethical Artificial Societies for Public Policy Modeling.” *AI & Society: Journal of Knowledge, Culture, and Communication*. (2020): 1-9.
- 131.\* Kate J. Stockly, Stephanie Arel, Megan K. DeFranza, Luke Matthews, Damian Ruck, and Wesley J. Wildman, “Women-centered rituals and levels of domestic violence: A cross-cultural examination of ritual as a signaling and solidarity-building strategy.” *Journal for the Study of Religion, Nature and Culture* 14/1 (2020): 95-123.
- 130.\* Stephen A. Scaringe and Wesley J. Wildman, “Biological Mutualism: A Notable Advance and a Hint of Things to Come.” In Andrew Davison, ed. special issue of *Theology and Science* 18.2 (2020): 211-225.
- 129.\* “Axiological Landscape Theory: Integrating Aesthetics, Ethics, and Inquiry,” in Walter Gulick and Gary Slater, eds., *American Aesthetics Today: Theory and Practice* (Albany, NY: SUNY Press, 2020): 139-156.
- 128.\* “The End of the Neville Era,” in Wesley J. Wildman, ed., *Revisiting Robert Neville*, special issue of *American Journal of Theology and Philosophy* (forthcoming, 2020).
- 127.\* F. LeRon Shults, Wesley J. Wildman, Saikou Diallo, Ivan Puga-Gonzalez, David Voas, "The Artificial Society Analytics Platform." Chapter 42 in H. Verhagen et al., eds., *Advances in Social Simulation*, Springer Proceedings in Complexity (Cham, Switzerland: Springer, 2020): 411-426.
- 126.\* F. LeRon Shults, Wesley J. Wildman, Ann Taves, Ray Paloutzian, “What do Religion Scholars Really Want? Scholarly Values in the Scientific Study of Religion.” *Journal of the Scientific Study of Religion* (<https://doi.org/10.1111/jssr.12643>, 2020): 1-21.
- 125.\* Khatera Alizada and Wesley J. Wildman, “Analyzing the Effectiveness of Anti-Child-Sex-Trafficking Policies Targeting Demand versus Supply Using Agent-Based Modeling.” *Journal of Policy and Complex Systems* 5/2 (Fall, 2019). doi: 10.18278/jpcs.5.2.7

- 124.\* “Love and Desire, Human and Divine: A Trans-Religious Naturalist Account,” in Jerry Martin, ed., *Theology Without Walls* (New York: Routledge, 2019).
- 123.\* Wesley J. Wildman and Jerry Martin, “Daunting Choices in Transreligious Theology: A Case Study,” in Jerry Martin, ed., *Theology Without Walls* (New York: Routledge, 2019).
122. Wesley J. Wildman, “Introduction to Engaging Iain McGilchrist,” in *Engaging Iain McGilchrist: Ascetical Practice, Brain Lateralization, and Philosophy of Mind*, edited by Wesley J. Wildman and Sarah Coakley. A special issue of *Religion, Brain & Behavior* 9.4 (New York: Taylor & Francis, 2019): 313-318.
121. Wesley J. Wildman, Saikou Y. Diallo, F. LeRon Shults, “Introduction to Human Simulation.” In *Human Simulation: Perspectives, Insights, and Applications*, edited by Saikou Y. Diallo, Wesley J. Wildman, F. LeRon Shults, and Andreas Tolk (Cham, Switzerland: Springer, 2019): ix-xiii.
- 120.\* Saikou Y. Diallo, Wesley J. Wildman, and F. LeRon Shults, “Human Simulation: A Transdisciplinary Approach to Solving Societal Problems.” In *Human Simulation: Perspectives, Insights, and Applications*, edited by Saikou Y. Diallo, Wesley J. Wildman, F. LeRon Shults, and Andreas Tolk (Cham, Switzerland: Springer, 2019): 3-20.
- 119.\* F. LeRon Shults and Wesley J. Wildman, “Ethics, Computer Simulation, and the Future of Humanity.” In *Human Simulation: Perspectives, Insights, and Applications*, edited by Saikou Y. Diallo, Wesley J. Wildman, F. LeRon Shults, and Andreas Tolk (Cham, Switzerland Springer, 2019): 21-40.
- 118.\* Ivan Puga-Gonzalez, David Voas, Wesley J. Wildman, Saikou Y. Diallo, and F. LeRon Shults, “Minority Integration in a Western City: An Agent-Based Modeling Approach.” In *Human Simulation: Perspectives, Insights, and Applications*, edited by Saikou Y. Diallo, Wesley J. Wildman, F. LeRon Shults, and Andreas Tolk (Cham, Switzerland: Springer, 2019): 181-192.
- 117.\* Ivan Puga-Gonzalez, F. LeRon Shults, Wesley J. Wildman, Saikou Diallo, “InCREDulous Scandinavians: An Agent-Based Model of the Spread of Secularism.” Proceedings of the Winter Simulation Conference (Piscataway, NJ: Institute for Electrical and Electronics Engineers, 2018).
- 116.\* F. LeRon Shults, Wesley J. Wildman, Virginia Dignum, “Ethics in Computer Modeling and Simulation,” *Proceedings of the 2018 Winter Simulation Conference* (Piscataway, NJ: Institute for Electrical and Electronics Engineers, 2018): 1-12.
- 115.\* F. LeRon Shults, Wesley J. Wildman, Saikou Diallo, Ivan Puga-Gonzalez, David Voas, "The Artificial Society Analytics Platform." *Proceedings of the 2018 European Social Simulation Association* (2018): 1-12.
- 114.\* Wesley J. Wildman, F. LeRon Shults, and Paul A. Fishwick, “Teaching at the Intersection of Simulation and the Humanities,” in W. K. V. Chan, A. D'Ambrogio, G. Zacharewicz, N. Mustafee, G. Wainer, and E. Page, eds., *Proceedings of the 2017 Winter Simulation Conference* (Piscataway, NJ: Institute for Electrical and Electronics Engineers, 2017): 4162-4174.
- 113.\* Justin E. Lane, F. LeRon Shults, Wesley J. Wildman, “A Potential Explanation for Self-Radicalization.” Commentary on Harvey Whitehouse target article in *Behavioral and Brain Sciences* 41/2 (2018).
- 112.\* F. LeRon Shults, Wesley J. Wildman, Justin E. Lane, Christopher Lynch, Saikou Y. Diallo, “Multiple Axialities: A computational model of the Axial Age.” In special issue on computer modeling and simulation in the scientific study of religion, ed. by F. LeRon Shults and Justin E. Lane, *Journal of Cognition and Culture* 18 (2018): 537-564.
- 111.\* Andreas Tolck, Wesley J. Wildman, F. LeRon Shults, Saikou Y. Diallo, “Human Simulation as the Scientific *Lingua Franca* for Computational Social Sciences and Humanities: Potential and Pitfalls.” In special issue on computer modeling and simulation in the scientific study of religion, ed. by F. LeRon Shults and Justin E. Lane, *Journal of Cognition and Culture* 18 (2018): 462-482.

- 110\*. Patrick McNamara, Kendra Holt Moore, Yiannis Papelis, Saikou Diallo, Wesley J. Wildman, “Virtual Reality-Enabled Treatment of Nightmares,” *Dreaming* 28/3 (2018): 205-224.  
<http://dx.doi.org/10.1037/drm0000088>.
- 109\*. F. LeRon Shults, Ross Gore, Wesley J. Wildman, Christopher J. Lynch, Justin E. Lane, and Monica Duffy Toft. “A Generative Model of the Mutual Escalation of Anxiety Between Religious Groups.” *Journal of Artificial Societies and Social Simulation* 21/4 (2018): 1-24.
- 108\*. Brick Johnstone, Wesley J. Wildman, Dong Pil Yoon, Daniel Cohen, Jane Armor, Sean Lanigar, and Anna Wright, “Affect as a Foundational Psychological Process for Spirituality and Empathy.” *Mental Health, Religion & Culture* 21/4 (2018): 370-379.
- 107\*. F. LeRon Shults, Ross Gore, Carlos Lemos, and Wesley J. Wildman, "Why do the godless prosper? Modeling the cognitive and coalitional mechanisms that promote atheism." *Psychology of Religion and Spirituality* 10/3 (2018): 218-228.
- 106\*. F. LeRon Shults, Ross Gore, Wesley J. Wildman, Christopher Lynch, Justin E. Lane, and Monica Duffy Toft, “Mutually escalating religious violence: A generative model,” *Proceedings of the Social Simulation Conference* (Dublin, Ireland: ESSA, 2017): 1-10.
- 105\*. Wesley J. Wildman and F. LeRon Shults, “Emergence: What does it mean and how is it relevant to computer engineering?” in Saurabh Mittal, Saikou Y. Diallo, and Andreas Tolk, eds., *Emergent Behavior in Complex Systems Engineering: A Modeling and Simulation Approach* (New York: Wiley & Sons, 2018): 21-34.
- 104\*. “Reforming Philosophy of Religion for the Modern Academy,” in Jim Kanaris, ed., *Reconfigurations of Philosophy of Religion: A Possible Future* (Albany, NY: State University of New York Press, 2018): 253-269.
- 103\*. Ross Gore, Carlos Lemos, F. LeRon Shults, and Wesley J. Wildman, “Forecasting Changes in Religiosity and Existential Security with an Agent-Based Model,” *Journal of Artificial Societies and Social Simulation* 21/1 (2018): 1-26.
- 102\*. Shults, F. LeRon, Justin E. Lane, Wesley J. Wildman, Saikou Diallo, Christopher J. Lynch and Ross Gore, "Modeling terror management theory: Computer simulations of the impact of mortality salience on religiosity" *Religion, Brain & Behavior* 8/1 (2018): 77-100.
101. Wesley J. Wildman and David Rohr, “North American Philosophers of Religion: How They See Their Field,” in Paul Draper and John Schellenberg, eds., *Renewing Philosophy of Religion: Exploratory Essays* (Oxford and New York: Oxford University Press, 2017): 133-153.
100. F. LeRon Shults and Wesley J. Wildman, “Modeling Çatalhöyük: Simulating Religious Entanglement in a Neolithic Town,” in Ian Hodder, ed., *Religion, History and Place in the Origin of Settled Life* (Denver, CO: University of Colorado Press, 2018): 33-63.
99. “Religious Naturalism: Oxymoronic Muddle or Future Spiritual Juggernaut,” in Shiva Khalili, Fraser Watts, and Harris Wiseman, eds., *A 21<sup>st</sup> Century Debate on Science and Religion* (Newcastle upon Tyne, UK: Cambridge Scholars Publishing, 2017): 52-71.
- 98\*. “Really Ultimate Reality,” *Theology and Science* 15/3 (2017): 260-265.
97. “Axiological Sensitivity,” in Christopher Lilley and Daniel J. Pedersen, eds., *Human Origins and the Image of God: Essays in Honor of J. Wentzel Van Huyssteen* (Grand Rapids, MI: Eerdmans Publishing Company, 2017): 132-155.
- 96\*. “Reframing Transcendence: Ground-of-Being Theism and Religious Naturalism,” in Niels Gregersen and Mikael Stenmark, eds., *Naturalism and Beyond: Theology and the Varieties of Naturalism* (Leuven, Belgium: Peeters, 2016): 124-150.
95. Jonathan Morgan; Dustin Clark; Yorghos Tripodis; Christopher S. Halloran; April Minsky; Wesley J. Wildman; Raymon Durso; Patrick McNamara, “Impacts of religious semantic priming on an intertemporal discounting task: Response time effects and neural correlates.” *Neuropsychologia* 89 (2016): 403-413.

- 94\*. "Theology Without Walls: The Future of Trans-Religious Theology." *Open Theology* 2 (2016): 242-247.
93. "Human Nature, Religion, and Theology," in Agustín Fuentes and Aku Visala, eds., *Conversations on Human Nature*. Walnut Creek, CA: Left Coast Press, 2016: 233-251.
92. "Identity, Incommensurability, Interchange." In Kevin Schilbrack, ed., *The Wiley-Blackwell Companion to Religious Diversity* (Wiley, 2015).
- 91\*. "How to Resist Robert Neville's *Creatio Ex Nihilo* Argument," *American Journal of Theology and Philosophy* 36/1 (2015): 56-64.
- 90\*. "Corrington's Ecstatic Naturalism in Light of the Scientific Study of Religion." *American Journal of Theology and Philosophy* 34/1 (2013): 3-16.
- 89\*. "Religious Naturalism: What It Can Be, and What It Need Not Be." *Philosophy, Theology, and the Sciences* 1/1 (2014): 36-58.
88. "Corrington's Ecstatic Naturalism and the Social Construction of Reality," in Leon J. Niemoczynski and Nam Nguyen, eds., *A Philosophy of Sacred Nature: Prospects for Ecstatic Naturalism* (Lanham, MD: Lexington Books, 2014): 89-102.
- 87\*. Luke Joseph Matthews, Jeffrey Edmonds, Wesley J. Wildman, and Charles L. Nunn, "Cultural inheritance or cultural diffusion of religious violence? A quantitative case study of the Radical Reformation," *Religion, Brain & Behavior* 3.1 (2013): 3-15.
- 86\* "Spiritual Experiences: A Quantitative-Phenomenological Approach." *Journal of Empirical Theology* 26 (2013): 139-164.
85. "Comparative Natural Theology," in Russell Re Manning, ed., *The Oxford Handbook of Natural Theology* (Oxford: Oxford University Press, 2013): 370-384.
84. "Behind, Between, and Beyond Anthropomorphic Models of Ultimate Reality," in Jeanine Diller and Asa Kasher, eds., *Models of God and Alternative Ultimate Realities* (Dordrecht: Springer, 2013): 877-898.
83. "Against Modeling: Negative Theology," in Jeanine Diller and Asa Kasher, eds., *Models of God and Alternative Ultimate Realities* (Dordrecht: Springer, 2013): 761-767.
82. Wesley J. Wildman and Ian Cooley, "Neurotheology," in James Beilby and Chad Meister, eds., *The Routledge Companion to Modern Christian Thought* (New York: Routledge, 2013): 821-837.
- 81\*. "Response to Amesbury, Knepper, and Schillbrack," *Sophia* 51/2 (2012): 311-317.
80. "Religious and Spiritual Experiences," in Patrick McNamara and Wesley J. Wildman, eds., *Science and World Religions, Volume 2: Persons & Groups* (Santa Barbara, CA: Praeger, 2012): 91-119.
79. Wesley J. Wildman, John A. Darling, and Connor P. Wood, "Religion and Biological Evolution: How Well Do They Fit?" in Patrick McNamara and Wesley J. Wildman, eds., *Science and World Religions, Volume 3: Religions and Controversies* (Santa Barbara, CA: Praeger, 2012): 125-164.
78. "The Religious Violence Project," Boston University 2010-2011 Religion Fellows Program, published online (Boston: Boston University School of Theology, 2011).
- 77.\* "The Artful Humanism of Don Browning," *Zygon* 46/3 (September 2011): 698-712.
- 76.\* Wesley J. Wildman and Richard Sosis, "Stability of Groups with Costly Beliefs and Practices," *Journal of Artificial Societies and Social Simulation* 14/3 (June 30, 2011).
- 75.\* "Mark Johnston's Naturalistic Account of God and Reality, Life and Death," *American Journal of Theology and Philosophy* 32/2 (May, 2011): 180-187.
- 74.\* "The Ambiguous Heritage and Perpetual Promise of Liberal Theology," *American Journal of Theology and Philosophy* 32/1 (2011): 43-61.
73. "An Introduction to Relational Ontology," in John Polkinghorne and John Zizioulas, eds. *The Trinity and an Entangled World: Relationality in Physical Science and Theology* (Grand Rapids: Eerdmans, 2010): 55-73.



- 72.\* Wesley J. Wildman and Patrick McNamara, "Evaluating Reliance on Narratives in the Scientific Study of Religious Experiences," *International Journal of Psychology of Religion* (20/4, 2010): 223-254.
71. "Distributed Identity: Human Beings as Walking, Thinking Ecologies in a Microbial World," in Nancey Murphy and Christopher C. Knight, eds., *Human Identity at the Intersection of Science, Technology and Religion* (Farnham, UK: Ashgate Publishing, 2010): 165-178.
- 70.\* "The Inevitability of Religion and the Wisdom of Cooperation with Science," in Liu Xiaoting, ed., *Values and Culture* (in Chinese; Beijing: Beijing Normal University Press, 2009): 345-359.
- 69.\* "Narnia's Aslan, Earth's Darwin, and Heaven's God," in *Dialogue: A Journal of Mormon Thought* (November, 2009).
68. "Keith Ward Answers the Big Questions: A Review Essay," *Reviews in Science and Religion* (November, 2009).
67. "Evaluating the Teleological Argument for Divine Action," in F. LeRon Shults, Nancey Murphy, and Robert John Russell, eds., *Philosophy, Science, and Divine Action*, Philosophical Studies in Science and Religion, vol. 1 (Leiden: Brill, 2009): 141-189.
- 66.\* "Cognitive Error and Contemplative Practices: The Cultivation of Discernment in Mind and Heart," *Buddhist-Christian Studies* 29 (2009): 59-79.
- 65.\* Nathaniel F. Barrett and Wesley J. Wildman, "Seeing is Believing? How Reinterpreting the Direct Realism of Perception as Dynamic Engagement Alters the Justificatory Force of Religious Experience," in *International Journal for Philosophy of Religion* 66/2 (2009): 71-86; published online December 17, 2008.
- 64.\* Wesley J. Wildman and Patrick McNamara, "Challenges Facing the Neurological Study of Religious Belief, Behavior and Experience," *Method and Theory in the Study of Religion* 20/3 (2008): 212-242.
- 63.\* "Hand in Glove: Evaluating the Fit between Method and Theology in van Huyssteen's Interpretation of Human Uniqueness," *Zygon* 43/2 (June, 2008): 475-491.
- 62.\* "The Import of Physical Cosmology for Philosophical Cosmology," *Theology and Science* 6/2 (May 2008): 197-212.
- 61.\* "Nature, God, Jesus, and Creativity," *American Journal of Theology and Philosophy* 29/1 (January 2008): 44-60.
60. "From Law and Chance in Nature to Ultimate Reality," in Fraser Watts, ed. *Creation, Law, and Probability* (Aldershot, UK: Ashgate Publishing, 2008): 155-179.
59. "The Divine Action Project, 1998-2003," in Robert John Russell, Nancey Murphy, and William R. Stoeger, S.J. (eds.), *Scientific Perspectives on Divine Action: Twenty Years of Challenge and Progress* (Vatican City State: Vatican Observatory and Berkeley: Center for Theology and the Natural Sciences, 2007): 133-176.
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### Publications: Editorials

33. David Rohr; Wesley J. Wildman, Richard Sosis, Joseph Bulbulia, Uffe Schjoedt, Joel Daniels, and Christopher Kavanagh, “Reflections on the Scientific Study of Religion after the First Decade of Religion, Brain & Behavior,” *Religion, Brain & Behavior* 10.4 (2020).
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20. Michael L. Spezio, Wesley J. Wildman, Richard Sosis, and Joseph Bulbulia, “Editorial: Religion and Emotion,” *Religion, Brain & Behavior* 6.3 (2016): 185-187.
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18. Richard Sosis, Michael L. Spezio, Joseph Bulbulia, and Wesley J. Wildman, “Editorial: The Peer Reviewer Dilemma: How to Appreciate the Underappreciated,” *Religion, Brain & Behavior* 6.1 (2016): 1-3.
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1. "From Grand Dreaming to Problem Solving," guest editorial for *Zygon* 42/2 (June, 2007): 277-80.

## **Publications: Reviews**

17. Review of Michael S. Hogue, *The Promise of Religious Naturalism*, in *The Journal of Religion* 92/4 (2012): 566-568.
16. Review of Michael Stausberg, *Contemporary Theories of Religion: A Critical Companion*, in *Sophia* 50/4 (2011): 705-707.
15. "On Philip Clayton and Paul Davies, eds., *The Re-Emergence of Emergence: The Emergentist Hypothesis from Science to Religion*," in Pranab Das, ed., *Companion to the International Society for Science and Religion Library* (London: International Society for Science and Religion, 2011): 245-246.
14. "On Keith Ward, *The Big Questions in Science and Religion*," in Pranab Das, ed., *Companion to the International Society for Science and Religion Library* (London: International Society for Science and Religion, 2011): 223-224.
13. Review of Patrick Masterson, *The Sense of Creation: Experience and God Beyond* (Aldershot, UK: Ashgate, 2008), in *Theological Studies* (December, 2009): 979.
12. Review of Gordon D. Kaufman, *Jesus and Creativity* (Minneapolis: Fortress Press, 2006), in *Interpretation* 61/2 (April, 2007): 231-232.
11. "The Soulful Soul," a review article of Mario Beauregard and Denyse O'Leary, *The Spiritual Brain: A Neuroscientist's Case for the Existence of the Soul*, and B. Allan Wallace, *Hidden Dimensions: The Unification of Physics and Consciousness*, in *Science & Spirit* (2007).
10. Review of Laurence Tancredi, *Hardwired Behavior: What Neuroscience Reveals about Morality* (Cambridge University Press, 2005), in *Journal of the American Academy of Religion* 75/1 (March 2007): 233-36.
9. Review of Nicholas Saunders, *Divine Action and Modern Science*, in *Research News and Opportunities* (2003).
8. Review of Robert S. Corrington, *A Semiotic Theory of Theology and Philosophy*, in *Journal of Religion* 82/4 (Oct 2002): 657-8.
7. Review of Nancey Murphy, *Anglo-American Postmodernity: Philosophical Perspectives on Science, Religion, and Ethics*, and Wentzel van Huyssteen, *Essays in Postfoundationalist Theology*, in *Journal of the American Academy of Religion* (Fall, 1999).
6. Review of Charley Hardwick, *Events of Grace: Naturalism, Existentialism, and Theology*, in *American Journal of Theology and Philosophy* (September, 1998).
5. Review of Denham Grierson, *Uluru Journey: An Exploration into Narrative Theology*, in *Uniting Church Studies* 2/2 (August, 1996).
4. Review of William Lane Craig and Quentin Smith, *Theism, Atheism, and Big Bang Cosmology*, in *Journal of the American Academy of Religion* LXIV/1 (1996); reprinted in the Templeton Foundation Religion and Science Newsletter.
3. Review of Stephen Toulmin, *Cosmopolis: The Hidden Agenda of Modernity*, in *CTNS Bulletin* 16.2 (Summer, 1996).
2. Review of Adina Davidovich, *Religion as a Province of Meaning: The Kantian Foundations of Modern Theology*, in *Lutheran Quarterly* (Fall, 1994).
1. Review of Stanley Jeyaraja Tambiah, *Magic, Science, Religion, and the Scope of Rationality*, in *CTNS Bulletin* 12.2 (Summer, 1992).

## **Publications: Other**

### ***Books:***

Book (with John Darling): *Science Literacy and Scientific Boundary Questions*, 2003-2017

Book (with Brandon Daniel-Hughes): *Study Guide for Lost in the Middle*, published online at [www.liberalevangelical.org](http://www.liberalevangelical.org), 2010.

### ***Articles:***

Article: "Computer Simulations for Studying Religion," *Academic Minute* (<https://academicminute.org/>, 2018).

Article: "What's Radical about Christian Ethics?" in *Focus*, Boston University School of Theology's Alumni Magazine (Fall 2007).

Article: "When Narrative Identities Clash: Liberals Versus Evangelicals," on the website of *The Progressive Christian Witness* (<http://www.progressivechristianwitness.org>, 2006).

Article: "When Narrative Identities Clash: Liberals Versus Evangelicals," in *Congregations* (Fall, 2005): 28-31.

Article: "Intelligent Design: Pseudoscience, Bad Theology," in *Bulletin of the Boston Theological Institute* 5.2 (Spring 2006): 15.

Article: "Alum Directs Exchange Program between China and North America," *Focus* (Boston University School of Theology Alumni Magazine), March 2005.

Article: "The Importance of Cooperative Problem Solving," *Research News* 1/5 (January, 2001): 23.

### ***Cover Endorsements (selected):***

Cover blurb: Nahum Brown and J. Aaron Simmons, eds., *Contemporary Debates in Negative Theology and Philosophy*, *Frontiers in Philosophy of Religion Series* (Palgrave, 2017).

Cover blurb: J. R. Hustwit, *Interreligious Hermeneutics and the Pursuit of Truth* (Rowman & Littlefield, 2014)

Cover blurb: Jeanine Thweatt-Bates, *Cyborg Selves* (Ashgate Publishing, 2012).

Cover blurb: Stephen Chapin Garner, *Scattering Seeds: Rethinking Church Growth* (Herndon, VA: The Alban Institute, 2012).

Cover blurb: *The Routledge Companion to Religion and Science* (New York: Routledge, 2011).

Cover blurb: William Grassie, *The New Sciences of Religion* (Palgrave, 2011).

Cover blurb: Michael Hogue, *The Promise of Religious Naturalism* (Rowman & Littlefield, 2010).

Cover blurb: *The Evolution of Religion: Studies, Theories, and Critiques* (Santa Margarita: Collins Foundation Press, 2008).

### ***Program Notes:***

Program notes for Julian Wachner, "First Symphony," premiere performance, Boston, 2000.

Program notes for Julian Wachner, *Sacred Music* compact disc, 1999.

Program notes for Julian Wachner, "Lamentations," premiere performance, Boston, 1999.

## **Invited Lectures, Conference Presentations, Panels**

280. Commentary on Frederick L. Ware, "The 'Jesus Idea' of Universal Community: Philosophies of Christianity and the Telos of Human Civilization," American Theological Society Annual Meeting, Princeton, April, 2021.

279. "Data and Theory in Computational and Statistical Modeling of Religion," Panel Presentation, Annual Meeting of the North American Association for the Study of Religion, December, 2020.

278. Book Panel Discussion with the Author: Joseph Henrich's *The WEIRDEST People in the World: How the West Became Psychologically Peculiar and Particularly Prosperous*, Cognitive Science of Religion Unit, Annual Meeting of the American Academy of Religion, December 8, 2020.

277. "Is Divine Action 'Natural' in a Theology of Nature?" Science, Technology, and Religion Unit, Annual Meeting of the American Academy of Religion, December 7, 2020.
276. "What Do We, as Scholars of Religion, Value?" Presidential Panel, Annual Meeting of the American Academy of Religion, December 6, 2020.
275. "The Artificial Organization," Boston University Industry Engagement Alumni Weekend, Boston University, September 29-30, 2020.
274. "The Artificial University: Update," COVID-19 Healthcare Coalition, July 29, 2020.
272. "The Artificial University," Association of Public & Land-Grant Universities, July 23, 2020.
271. "The Artificial University: Introduction," COVID-19 Healthcare Coalition, July 8, 2020.
273. "The Artificial University," University-Industry Demonstration Partnership, July 1, 2020.
270. "Back to School Modeling," Oak Ridge Associated Universities, May 21, 2020.
269. "Modeling and Simulation for COVID-19," COVID-19 Healthcare Coalition Simulation Working Group, May 7, 2020.
268. "Values in Viral Dispersion," The MITRE Corporation, April 21, 2020.
267. "God and the Book of Nature: Inferential Terrain between the Sciences and Theologies," Oxford University, Department of Theology and Religion, March 11, 2020.
266. "Online Fuel for Old, Deadly Fires: The multifaceted role of the internet in exacerbating the travesty of domestic sex trafficking of minors," Boston University Data Science Day, Boston, February 5, 2020.
265. "Love and Desire, Human and Divine," Theology With Walls Unit, American Academy of Religion Annual Meeting, San Diego, November 24, 2019.
264. "AI in the Scientific Study of Religion," with F. LeRon Shults, American Academy of Religion Annual Meeting, San Diego, November 23, 2019.
263. "What is Nature? Should Theology be Natural? Should Theology be Natural?" American Academy of Religion Annual Meeting, San Diego, November 23, 2019.
262. "Reading Tea Leaves, Drinking Tea: Four Transformations in Philosophy of Religion," New Haven Theological Discussion Group, Yale University, New Haven, CT, October 25, 2019.
261. "Field Mapping Technologies," to Consultation Conference on Social Consequences of Religion, Oxfordshire, UK, October 4, 2019.
260. "Computer Simulation Applied to Climate Change and Cultural Conflict," Climate Change and Cultural Conflict Conference, Kristiansand, Norway, September 30, 2019.
259. "The Center for Mind and Culture on Climate Change and Cultural Conflict," Climate Change and Cultural Conflict Conference, Kristiansand, Norway, September 27, 2019.
258. "Policy Simulation: Experiences and Best Practices," Panel Chair, European Social Simulation Conference, Mainz, Germany, September 26, 2019.
257. "Policy Simulation at Work," European Social Simulation Conference, Mainz, Germany, September 25, 2019.
256. "Tool Against Child Trafficking," Office of the Ambassador at Large for Human Trafficking, State Department, Washington DC, August 28, 2019.
255. "Policy Simulation: Promises and Perils," Virginia Modeling, Analysis & Simulation Center, Old Dominion University, VA, August 16, 2019.
254. "Religion and Science, III," Tatachilla College, Adelaide, Australia, July 5, 2019.
253. "Religion and Science, II," Tatachilla College, Adelaide, Australia, July 5, 2019.
252. "Religion and Science, I," Tatachilla College, Adelaide, Australia, July 5, 2019.
251. "Religion and Science," Seeds Uniting Church, Adelaide, Australia, June 27, 2019.
250. "Pragmatism, Naturalism, and the Loss of Religion," with F. LeRon Shults, Institute for American Religious and Philosophical Thought, Ashville, NC, June 18, 2019.



249. "The human project is in peril. What can philosophers do about it? An experience-based account of the journey from conceptual reconstruction in philosophical anthropology to a realistic theory of change," to Homo Amans Symposium, Peace Palace, The Hague, The Netherlands, June 7, 2019.
248. "Policy Simulation: Possibilities & Perils," to Religion and Simulation Working Group, University of Agder, Kristiansand, Norway, May 24, 2019.
247. "Quantification of Religious and Spiritual Experiences," to Hardy 2.0 Conference, Liverpool, UK, May 21, 2019.
246. "Modeling Ethics: Reflections at the Intersection of Ethics and Simulation," Roundtable Panel on Philosophy of Simulation, Spring Simulation Conference, University of Arizona, Tucson, AZ, May 1, 2019.
245. "Best Practices in Building Artificial Societies," Roundtable Panel Chair, Spring Simulation Conference, University of Arizona, Tucson, AZ, May 1, 2019.
244. "Understanding-Based Emphy," for panel on "Religious Rigidity and Responsiveness: Impact for Democratic Deliberation" sponsored by the Program in Religion and Conflict Transformation and the Center for Culture, Religion, and World Affairs, Boston University, April 25, 2019.
243. "Computational Social Sciences and Humanities," to Mitre Corporation, Lunchtime Seminar, April 16, 2019.
242. "Social Reality and Church Vitality," to Southern Baptist leadership Conference, Ruggles Baptist Church, Boston, February 12, 2019.
241. Ivan Puga-Gonzalez, F. LeRon Shults, Wesley J. Wildman, Saikou Diallo, "InCREDulous Scandinavians: An Agent-Based Model of the Spread of Secularism," Winter Simulation Conference, Gothenberg, Sweden, December 10, 2018.
240. F. LeRon Shults, Wesley J. Wildman, Virginia Dignum, "The ethics of Computer Modeling and Simulation," Winter Simulation Conference, Gothenberg, Sweden, December 10, 2018.
239. "Spirit Tech" with Kate Stockly, to Transhumanism unit, Annual Meeting of the American Academy of Religion, November 18, 2018.
238. "How to become a Theologian Without Walls," to Theology Without Walls unit, Annual Meeting of the American Academy of Religion, November 17, 2018.
237. "Computational Modeling at the Interface of Traditional Religious Studies and Cognitive Science of Religion," Chair of Roundtable Session for the Cognitive Science of Religion Unit and International Association of the Cognitive Science of Religion, Annual Meeting of the American Academy of Religion, November 17, 2018.
236. "GOSSAMER: Suffering in Comparative, Multidisciplinary Perspective," to the staff of the Danielson Institute, October 30, 2018.
235. "Simulating Religion Panel," Chair, Biennial Conference of the International Association for the Cognitive Science of Religion, Cambridge, MA, August 14, 2018.
234. "Modeling Religion Project Panel," Chair, Biennial Conference of the International Association for the Cognitive Science of Religion, Cambridge, MA, August 14, 2018.
233. "State of the Field: Scientific Study of Religion in Bibliometric Perspective," keynote address to Biennial Conference of the International Association for the Cognitive Science of Religion, Cambridge, MA, August 12, 2018.
232. "The Research Process, Complete with a Litany of Amusing Errors," to Doctor of Ministry students, Boston University School of Theology, Boston, MA, August 8, 2018.
231. "The Revolutionary Importance of Computational Modeling and Simulation," to Modeling Religion in Norway Working Conference, Metochi Conference Center, Lasvos, Greece, May 19, 2018.
230. "Adapting an Artificial Society Platform to Describe Affiliation Patterns of Atheists," to Modeling Religion in Norway Working Conference, Metochi Conference Center, Lesvos, Greece, May 16, 2018.

229. Wesley J. Wildman, F. LeRon Shults, and Paul A. Fishwick, "Teaching at the Intersection of Simulation and the Humanities," *Winter Simulation Conference*, Las Vegas, NV, December 2, 2017.
228. "A Religious-Naturalist Account of Love and Desire," in the Theology Without Walls Group's panel on "Love and Desire, Human and Divine," American Academy of Religion, Boston, MA, November 18, 2017.
227. "Thoughts on Neville as Tillich's Love Child," in the North American Paul Tillich Society Meeting, response to Robert Neville's lecture "Tillich's Love Child," American Academy of Religion, Boston, MA, November 17, 2017.
226. "Mutualism and Theological Reasoning," in the International Society for the Scientific Study of Religion session on "Attending to Symbiosis: Theology and the Connectedness of Nature," American Academy of Religion, Boston, MA, November 17, 2017.
225. "Theology, Biology, Race, and Racism," Boston Theological Society, Boston, MA, October 26, 2017.
224. "The Research Process: Amusing Lessons from Multiple, but Never Repeated, Failures," Boston University School of Theology, Boston, August 10, 2017.
223. "Integrating the Sciences and the Humanities in the Study of Religion," Albert Moore Memorial Lecture, University of Otago, New Zealand, July 26, 2017.
222. "Race and the Mind-Culture Nexus: Reflections on a Complex Adaptive System and Its Social Uses," with F. LeRon Shults, to Institute for American Philosophical and Religious Thought, Chattanooga, TN, June 10, 2017.
221. "Immigrant Integration Model," with David Voas and Saikou Diallo, to Conference on Modeling Religion in Norway, Mettochi, Lesbos, Greece, May 18, 2017.
220. "Introduction to the Cognitive Science of Religion," Divinity School, Yale University, April 10, 2017.
219. "An Immigrant Pilgrimage in Racialized America," Presidential Address to the American Theological Society, Princeton, NJ, March 24, 2017.
218. "Navigating the Mind-Culture Nexus: New Methods," to Conference on Mind and Nature, Beijing Normal University, China, March 11, 2017.
217. "Religious Naturalism," lecture 6 in the Bio-Cultural Study of Religion Series, Beijing Normal University, China, March 10, 2017.
216. "Computer Modeling for the Academic Study of Religion," lecture 5 in the Bio-Cultural Study of Religion Series, Beijing Normal University, China, March 9, 2017.
215. "Hacking the Religious Mind," lecture 4 in the Bio-Cultural Study of Religion Series, Beijing Normal University, China, March 8, 2017.
214. "Religious and Spiritual Experiences," lecture 3 in the Bio-Cultural Study of Religion Series, Beijing Normal University, China, March 7, 2017.
213. "Religious Ideology and Conflict," lecture 2 in the Bio-Cultural Study of Religion Series, Beijing Normal University, China, March 6, 2017.
212. "Introduction to the Bio-Cultural Study of Religion," lecture 1 in the Bio-Cultural Study of Religion Series, Beijing Normal University, China, March 6, 2017.
211. "Transreligious Theology," to New Frontiers in Theology Conference, Claremont, CA, February 17, 2017.
210. "A Big-Theory Approach to Religious Demographics," to Pew Research Center, Washington DC, December 14, 2016.
209. "Modeling and Simulation for Religious Studies," to Cognitive Science of Religion group and International Association for the Cognitive Science of Religion, American Academy of Religion, San Antonio, TX, November 19, 2016.
208. "An Approach to Transreligious Theology," to Theology without Walls group, American Academy of Religion, San Antonio, TX, November 19, 2016.

207. "Modeling and Simulation for Understanding Religion and Public Policy," University of Agder, Kristiansand, Norway, October 10, 2016.
206. Panel on "Computer Modeling and Simulation using Big Datasets," International Association for the Cognitive Science of Religion, Vancouver, Canada, August 23, 2016.
205. "Research Methods," to DMin Candidates, Boston University School of Theology, September 10, 2016.
204. "Computer Modeling and Simulation for Religious Studies," Religion Department, University of Otago, Dunedin, New Zealand, July 27, 2016.
203. "Modeling Complex Cognition," Psychology Department, University of Adelaide, Adelaide, Australia, July 15, 2016.
202. "Axiological Landscape Theory," keynote lecture to Institute for American Religious and Philosophical Thought, Manitou Springs, CO, June 15, 2016.
201. "Spirit Tech: Neurological Enhancement of Religious and Spiritual Experiences," public lecture, Trinity College, Hartford, CT, April 29, 2016.
200. "Religious and Spiritual Experiences: The Latest Interdisciplinary Work," to Faculty group, Trinity College, Hartford, CT, April 29, 2016.
199. "A Tangled Path to Philosophical Theology," address to School of Theology House, Boston University, December 1, 2015.
198. "A Bio-Cultural Perspective on Religious Ideology," Cognitive Science of Religion Group, Annual Meeting of the American Academy of Religion, Atlanta, GA, November 23, 2015.
197. "Simulating Religious Cognition: A Report on the 'Modeling Religion Project'," with F. LeRon Shults, International Association for the Cognitive Science of Religion meeting, Annual Meeting of the American Academy of Religion, Atlanta, GA, November 23, 2015.
196. "Hacking the Religious Mind," Transhumanism and the Enhancement of Religion, Annual Meeting of the American Academy of Religion, Atlanta, GA, November 21, 2015.
195. Panel presentation on "Sources and Resources for Transreligious Theology," Theology Without Walls Group, Annual Meeting of the American Academy of Religion, Atlanta, GA, November 21, 2015.
194. "Understanding and Mitigating the Challenge of Ideologically Polarized Religious Conflict," Boston University School of Theology, Boston, MA, November 16, 2015.
193. "The Scientific Simulation of Religion: A Report on the 'Modeling Religion Project'," with F. LeRon Shults, Annual Meeting of the Society for the Scientific Study of Religion, Newport Beach, CA, October 24, 2015.
192. "System Dynamics Models of Religion," Modeling Religion Project Consultation Conference, Virginia Modeling, Analysis and Simulation Center, Suffolk, VA, October 16, 2015.
191. "Introduction to the Modeling Religion Project," Modeling Religion Project Consultation Conference, Virginia Modeling, Analysis and Simulation Center, Suffolk, VA, October 16, 2015.
190. "Communicating across Theological and Ideological Differences," Workshop, Boston University School of Theology, November 18, 2015.
189. "Science, Religion, and Naturalism," Keynote Lecture, International Society for the Scientific Study of Religion Conference, Sigmund Freud University, Germany, August 18, 2015.
188. "Research Process: Real-Life Examples," to DMin entering class, Boston University, Boston, MA, August 12, 2015.
187. "The Incoherence of Personal Theism," a response to Gilbert Fulmer on "Persons, Theology, and Cosmology," Thirteenth International Conference on Persons, Boston University, Boston, MA, August 5, 2015.
186. "Religious Conflict and the Evolved Human Brain," Victoria University, Wellington, New Zealand, June 8, 2015.

185. "Simulating Cultural Evolution Using Massive Datasets," Keynote Address, Cultural Evolution of Religion Research Consortium conference, University of Montreal, May 7, 2015.
184. "Simulation in the Scientific Study of Religion," Keynote Address, Spring Simulation Conference, Alexandria, Virginia, April 14, 2015.
183. "The Crosby Dialogues between Robert Cummings Neville and Wesley J. Wildman," to the Fourth Congress on Ecstatic Naturalism, Drew University, April 11, 2015. 182. "Religious Conflict and the Human Brain," Lecture and Workshop Facilitation for Clergy Health Day, Drew University, April 9, 2015.
181. "My Kind of Feminism," Anna Howard Shaw Center Lunchtime Speaker Series, February 19, 2015.
180. "Book Symposium on Norenzayan's *Big Gods*," Cognitive Science of Religion Group, American Academy of Religion, San Diego, California, November 23, 2014.
179. "Phenomenology of Intense Experiences," Humanities Institute, University of Connecticut, Storrs, November 18, 2014.
178. "Religion and Science," Capital Region Theological Center, Albany, NY, November 1, 2014.
177. "Scientific Study of Religion," Capital Region Theological Center, Albany, NY, October 31, 2014.
176. "A Philosophical Framework for the Future of Spirituality," Institute for Philosophy and Religion, Boston University, October 29, 2014.
175. "Religious Naturalism: What It Can Be, and What It Need Not Be," Boston Theological Society, October 23, 2014.
174. "What is Religious Naturalism?" Zygon Center for Religion and Science Public Lecture, Chicago, October 20, 2014.
173. "How to Resist Robert Neville's Creatio Ex Nihilo Argument in Three Easy Steps," Institute for American Religious and Philosophical Thought, Manitou Springs, Colorado, June 11, 2014.
172. "Comparative Natural Theology," Center for the Study of World Religions, Harvard University, April 10, 2014.
171. "Quantitative Modeling in the Scientific Study of Religion," American Academy of Religion, Baltimore, MD, November 24, 2013.
170. "Tillich's Systematic Theology as a Template for the Encounter of Christian Theology and Religious Naturalism," American Academy of Religion, Baltimore, MD, November 23, 2013.
169. "Explaining the Stability of High-Cost Religious Groups," Society for the Scientific Study of Religion, Boston, MA, November 9, 2013.
168. "Computer Simulation of Religious Sociality," Virginia Modeling, Analysis, and Simulation Center, Old Dominion University, September 20, 2013.
167. "'I just don't understand those people!' Scientific perspectives on religious conflict," Wald Lecture, Union College, Schenectady, NY, May 15, 2013.
166. "The Importance of the Scientific Study of Religion for Theological Reflection," American Theological Society, March 22, 2013
165. "Cultivating Compassion: Challenges and Choices for a Public Theology of Universal Love," Boston Theological Society, December 6, 2012.
164. Author's Response to Panel on *Religious and Spiritual Experiences* (Cambridge, 2011), American Academy of Religion, November 17, 2012.
163. "Science and Religion," LeMoyne College, Syracuse, NY, November 6, 2012.
162. "The Three Domains of Science and Religion: Scientific Study of Religion, Spirituality and Health Research, and Religion-Science Dialogue," LeMoyne College, Syracuse, NY, November 5, 2012.
161. Response and Discussion Panel on Virginia Sapiro Lowell Lecture on American Civil Discourse, Boston University, October 25, 2012.
160. "Managing Ideological Conflict through Understanding-Based Empathy," Boston University School of Theology, September 28, 2012.

159. "Training Religious Leaders in Religious Ideology Awareness," Boston University School of Theology, September 27, 2012.
158. "Make it Start! Make it Stop! Technology and the Future of Religious Experience," Mynadnock Lyceum and New Hampshire Public Radio, Peterborough, NH, August 19, 2012.
157. "Çatalhöyük and Processes of Civilizational Transformation" (joint presentation with F. LeRon Shults), Çatalhöyük Research Team, Çatalhöyük, Turkey, July 12, 2012.
156. "Spectrums Research: Building Relationships through Understanding-based Empathy," Boston University School of Theology, March 26, 2012.
155. "Western Atheism from the Enlightenment to the Present," College of the Holy Cross, March 19, 2012.
154. "Why Does Science Matter for Theological Anthropology?" New Haven Theological Discussion Group, March 17, 2012.
153. "Response to Amesbury, Knepper, and Schillbrack on *Religious Philosophy as Multidisciplinary Comparative Inquiry*," Society for Philosophy of Religion, Savannah, GA, February 25, 2012.
152. "Scientific Approaches to Violent Religious Extremism," Center for the Study of Religion and Conflict, Arizona State University, February 6, 2012.
151. "The Scientific Study of Religion as a Vital Component of the Academic Study of Religion," Arizona State University, February 6, 2012.
150. "The Future of Secular Humanism," lecture to Boston University Atheists and Secular Humanists, Boston, December 8, 2011.
149. "Dennett on the Value and Future of Religion," keynote lecture to Center for Inquiry conference on "Daniel Dennett and the Scientific Study of Religion: A Celebration of the Fifth Anniversary of Breaking the Spell: Religion as a Natural Phenomenon," Amherst, New York, December 2-3, 2011.
148. "Reframing Transcendence: Conditions for the Compatibility of Ground-of-Being Theism and Religious Naturalism," Boston Theological Society, Boston, MA, December 1, 2011.
147. "Biology and Theology," Capital Region Theological Center, Albany, NY, November 5, 2011.
146. "Cosmology and Theology," Capital Region Theological Center, Albany, NY, November 5, 2011.
145. "Violent Religious Extremism in Scientific Perspective," Union College, November 4, 2011.
144. "Religious Philosophy and Theology of Religion," University of Agder, September 20, 2011.
143. "What would Luther do? Religious Extremism and Violence in the Reformation and Today," University of Agder, September 21, 2011.
142. "Religion and Secularism," University of Agder, September 20, 2011.
141. "Introduction to the Multidimensional Religious Ideology Scale," presentation to the Second Conference of the Spectrums Project, May 17, 2011.
140. "Reframing Transcendence: Conditions for the Compatibility of Ground-of-Being Theism and Religious Naturalism," paper presented *in absentia* to conference on Naturalism and Transcendence, Copenhagen University, Denmark, April 29, 2011.
139. "Compassion in Buddhist-Christian Comparative Perspective," lecture to Drepung Loseling Monastery, April 25, 2011.
138. "Cultivating Compassion: Challenges and Choices," lecture to conference on Compassion Meditation, Emory University, April 25, 2011.
137. "Corrington's Ecstatic Naturalism in Light of the Scientific Study of Religion," lecture to First Annual Conference on Ecstatic Naturalism, Drew University, Madison, NJ, April 1, 2011.
136. "The Resilience of Religion in Secular Contexts in Light of the Cognitive Science of Religion," lecture to conference on "Secularism in the Late Modern Age: Between New Atheisms and Religious Fundamentalisms," Institute for Advanced Studies in Culture, University of Virginia, January 28, 2011.
135. "Slipping," presentation to Boston Theological Society, Newton, MA, November 11, 2010.

134. "Religious and Spiritual Experiences," presentation to Boston University School of Theology Faculty, September 25, 2010.
133. "Modeling Religiously Inspired and Rationalized Violence," presentation to the Boston University Religion Fellows Program, Boston University, September 20, 2010.
132. "Describing Religious and Spiritual Experiences," keynote address to Wisdom of the Ages IV Conference, Baltimore, Maryland, July 23, 2010
131. "The State of Research on Religious and Spiritual Experiences," keynote address to Wisdom of the Ages IV Conference, Baltimore, Maryland, July 23, 2010
130. "The Development of the Scientific Study of Religion," to Conference on Religion and Science for Visiting Chinese Scholars, Walker Center, Newton, Massachusetts, July 9, 2010
129. "The Ambiguous Heritage and Perpetual Promise of Liberal Theology," keynote lecture to annual conference of the Highlands Institute for North American Religion, Philosophy, and Theology, Boulder, Colorado, June 17, 2010.
128. "The Future of Philosophy of Religion," Drake University, Des Moines, Iowa, Thursday April 22, 2010.
127. "Multidisciplinarity in Philosophy of Religion," Drake University, Des Moines, Iowa, Thursday April 22, 2010.
126. "The Life and Work of Claude Welch," to the American Theological Society, Princeton Theological Seminary, March 26, 2010
125. "The Argument from Neglect and the Nature of God," Science, Technology, and Religion Group, American Academy of Religion, Montreal, November 9, 2009.
124. "Habitat and Religious Anthropology," Boston Theological Society, November 6, 2008.
123. "Cognitive Error and Contemplative Practices: The Cultivation of Discernment in Mind and Heart," Society for Buddhist-Christian Studies, American Academy of Religion, Chicago, October 31, 2008.
122. "A Neglected Type of Character Transformation," to Research Group, Religious and Psychological Well-Being Project, Boston, October 27, 2008.
121. "Sex and Religious Anthropology," New Haven Theological Discussion Group, October 18, 2008.
120. "Make it Start, Make it Stop! Religious and Spiritual Experiences and the Longer-Range Future," public lecture at Boston University, Boston, MA, April 14, 2008.
119. "Ultimacy Images Arising from the Microbial Ocean," to the American Theological Society, April 5, 2008.
118. "Peeking Behind the Ideological Curtain: The Social Embedding of Religious and Spiritual Experiences," public lecture at Boston University, Boston, MA, March 17, 2008.
117. "Can You Trust Your Instincts? Cognitive Reliability and an Ecological-Semiotic Theory of Religious Engagement," public lecture at Boston University, Boston, MA, February 25, 2008.
116. "A Smorgasbord of Dangers and Delights: The Phenomenology of Religious and Spiritual Experiences," public lecture at Boston University, Boston, MA, December 10, 2007.
115. "Theology, Ethics, and the Biology of Sex Differences," to Science, Technology, and Religion Group, American Academy of Religion, San Diego, November 17, 2007.
114. "Radical Ethics and a Polarized World," Willson Lecture to Oikos Scholar's program, Oklahoma City University, October 26, 2007.
113. "Radical Empathy and a Polarized Nation," Willson Lecture to Oikos Scholar's program, Oklahoma City University, October 25, 2007.
112. "Radical Inclusiveness and a Polarized Church," Willson Lecture to Oikos Scholar's program, Oklahoma City University, October 25, 2007.
111. "Spirituality and the Brain: A Revolutionary Scientific Approach to Religious and Spiritual Experiences," public lecture at Boston University, Boston, MA, October 1, 2007.

110. "What Do We Think We Are Doing? A Framework for Interpreting Religious and Spiritual Experiences," public lecture at Boston University, Boston, MA, September 17, 2007.
109. Consultation on Buddhism and Science, Harvard Divinity School, Cambridge, MA, April 20-21, 2007.
108. "Behind, Between, and Beyond Anthropomorphic Models of Ultimate Reality," keynote address to the "Models of God" pre-conference, Pacific Coast Division of the American Philosophical Association, San Francisco, CA, April 4-5, 2007.
107. "Naturalizing Ritual," response to H. Paul Santmire, "Ritualizing Nature," Boston Theological Society, December 7, 2006.
106. "Hand in Glove: Evaluating the Fit of Method and Theology in van Huyssteen's Interpretation of Human Uniqueness," to Science, Technology, and Religion group, American Academy of Religion, Washington DC, November 18-21, 2006.
105. "Kaufman on Creativity," to American Journal of Philosophy and Theology Group, American Academy of Religion, Washington DC, November 18-21, 2006.
104. "The Import of Physical Cosmology for Philosophy and Theology," to research conference on "Cosmology and Process Philosophy in Dialogue: Fundamental Philosophical Issues in Recent Cosmology and their Religious Significance," Center for Process Studies, Claremont, CA, October 7, 2006.
103. "Wildman on Griffin on Process Cosmology," to research conference on "Cosmology and Process Philosophy in Dialogue: Fundamental Philosophical Issues in Recent Cosmology and their Religious Significance," Center for Process Studies, Claremont, CA, October 5, 2006.
102. "Causation-Based Relational Metaphysics," to the research conference on "Relationality and Fundamental Physics," Queens College, Cambridge; discussed in my absence, September 2-3, 2006.
101. "Radical Embodiment and Theological Anthropology," to the Annual Meeting of the Highlands Institute for American Religion, Philosophy, and Theology, Highlands, NC, June 15, 2006.
100. "Wildman on Rolston on God," response to Holmes Roston, followed by panel discussion, Institute for Philosophy and Religion, Boston University, January 24, 2006
99. "Neuroscience and Religious Experience," at Core Curriculum Science Forum, Boston University, December 7, 2005
98. "New Natural Theology," to New Haven Theological Discussion Group, Yale University, New Haven, CT, October 29, 2005
97. "A Causal Theory of Relationality," to research conference on "Relationality and Fundamental Physics," Academy of Sciences, Athens, October 14, 2005
96. "Liberal Evangelicals in the United States," presentation and retreat leader, Young Clergy Group, West Newbury, MA, September 23-24, 2005
95. "Ultimacy and Suffering," to Research Conference on Natural Evil sponsored by the Vatican Observatory and the Center for Theology and Natural Sciences, Castel Gandolfo, Rome, September 15, 2005
94. "Suffering in Nature," to Research Conference on Natural Evil sponsored by the Vatican Observatory and the Center for Theology and Natural Sciences, Castel Gandolfo, Rome, September 15, 2005
93. "Science and Religion in the Contemporary American Scene," to Summer Institute of the Chinese Christian Scholars Association in North America, Newton, MA, June 29, 2005
92. "A Commentary on Gordon Kaufman's *In the Beginning... Creativity*," Highlands Institute for American Religion, Philosophy, and Theology, Highlands, NC, June 24, 2005
91. "The New Natural Theology: Tracing the Path from Nature to Ultimate Reality," Highlands Institute for American Religion, Philosophy, and Theology, Highlands, NC, June 23, 2005
90. "Introduction to the Science-Religion Specialization," Invited Lecture, Zhe Jiang University, Hang Zhou, China, January 8, 2005



89. "The Value of the Science-Religion Specialization," Invited Lecture, Nanjing University, Nanjing, China, January 6, 2005
88. Member of panel on "Prospects for Religion in Modern China," Jilin University, Chang Chun, China, January 5, 2005
87. "The Resilience of Religion in Secular, Scientific Environments," Jilin University, Chang Chun, China, January 5, 2005
86. "Beyond Scientism, Superstition, and Fundamentalism: Harmonizing Science and Religion," Invited Lecture, Jilin University, Chang Chun, China, January 4, 2005
85. "Harmonizing Science and Religion," Invited Lecture, Heilong Jiang University, Harbin, China, January 3, 2005
84. "Two Great Mistakes in the History of Science and Religion in the West," Invited Lecture, Harbin College, Harbin, China, January 2, 2005
83. Member of panel on "The Future of Science and Religion in China," Harbin Institute of Technology, Harbin, China, January 2, 2005
82. "The Inevitability of Religion and the Wisdom of Cooperation with Science," Invited Lecture, Harbin Institute of Technology, Harbin, China, January 2, 2005
82. "Science and Religion," Keynote Address to Sino-American Exchange on Science and Religion, Harbin Normal University, Harbin, China, December 31, 2004
81. "The Value of the Science-Religion Specialization," Keynote Address to First Annual Conference on Science and Religion, Beijing Normal University, Beijing, China, December 28, 2004
79. "A Review and Critique of 'The Divine Action Project'—A Dialogue among Scientists and Theologians," The Catherine and Henry J. Gaisman Annual Memorial Lecture, Tulane University, New Orleans, October 28, 2004
78. "Law, Chance, Nature, and God," International Society for Science and Religion, Boston, Massachusetts, August 19, 2004
77. Member of panel roundtable on "Types, Virtues, and Liabilities of Religious Naturalism," Highlands Institute for American Religious Thought Members' Seminar, Highlands, North Carolina, June 25, 2004
76. Chair of panel session on "Corrington's Aesthetic Naturalism," Highlands Institute for American Religious Thought Members' Seminar, Highlands, North Carolina, June 24, 2004
75. "Science and Religion: What it is and how to teach it," to conference of visiting Chinese professors sponsored by Chinese Christian Scholars Association in North America, Newton, Massachusetts, June 17, 2004
74. "The Resilience of Religion in Secular Social Environments," Williams College, Williamstown, Massachusetts, March 9, 2004
73. "Consensus and Divergence: A Review of the Divine Action Project, Castel Gandolfo, Italy, September, 2003
72. "Quantum Mechanics and Divine Action," to Divine Action Project, Castel Gandolfo, Italy, September, 2003
71. "Religious Experience and the Church," to one-day symposium devoted to my work on the topic, Boston University, August, 2003
70. "The Theological Project of Robert Cummings Neville," to American Theological Society, Princeton Theological Seminary, April 5, 2003
69. "Does God Direct Evolution? A Discussion of Purpose in Nature from Aristotle to the Intelligent Design Movement," to Boston University Philosophy Club, November 12, 2002
68. "A Pragmatic Approach to Rationality in Science and Religion," to Goethe Institute Conference on Religion in Dialogue with Science, Tradition and Plural Cultures, Boston University, October 22-24, 2002

67. "Solving Complicated Problems: A Pragmatist Philosophical Framework for Negotiating Competing Truth Claims," to CTNS Science and Religion Conference, Harvard University, July 2, 2002
66. "Wildman on Smith on Chemically-Assisted Religious Experience," response to Huston Smith for Institute for Philosophy and Religion, Boston University, November 14, 2001
65. "John," dramatic presentation/lecture to Humanities Core Curriculum
64. "Religious Diversity," to Fall Info Blizzard, Boston University, October 2, 2001
63. "Consciousness Expanded: Western Evolutionary Theory Meets South Asian Philosophy," International Seminar on Science and Metaphysics: A Discussion on Consciousness and Genetics, National Institute of Advanced Studies, Indian Institute of Science Campus, Bangalore, India, June 26, 2001
62. "Metaphysical Implications of Modern Science," Panel Chair and Presenter, International Seminar on Science and Metaphysics: A Discussion on Consciousness and Genetics, National Institute of Advanced Studies, Indian Institute of Science Campus, Bangalore, India, June 25, 2001
61. "A Theological Appraisal of the Neuropsychological Study of Religious Experience," CTNS Science and Religion Course Program, Advanced Workshop, Montreal, June 1, 2001
60. "Wildman on Ferré on Values," American Theological Society, Princeton, NJ, April 21, 2001
59. "Speaking of Ultimacy," Boston Theological Society, April 5, 2001
58. "Theology, Science, and Animals," Tufts University, Veterinary School, March 30, 2001
57. "Religion and Science in Action: Changing Education, Inquiry, and Practice," Templeton Lecture, Albertus Magnus College, New Haven, CT, February 8, 2001
56. "Wildman on Neville on Courage," response to Robert Cummings Neville, "Courage: Heroes and Anti-heroes," Institute for Philosophy and Religion, Boston University, January 24, 2001
55. "Making Scholarly Expertise Count: Paths Toward Action," Plenary Address to Future Visions Conference, State of the World Forum 2000, New York, September 7, 2000
54. "The State of Scholarship in Science and Religion at the Turn of the Century," Inaugural Keynote Address to the First Annual Boston Theological Institute Science and Religion Colloquium, Boston University, April 27, 2000
53. "Religion and Ecology—Blending Research and Action," panel with Mary Evelyn Tucker, Boston University, March 14, 2000
52. "Moral Values from Scientific and Religious Perspectives," visiting lecture, Simmons College, Boston, November 8, 1999
51. "Relevance is the Question: Quantum Mechanics and Quantum Field Theory in relation to Theological Topics in the World's Religions," to the Pre-Conference of the Vatican Observatory-Center for Theology and the Natural Sciences Divine Action Project, Wye College, University of London, Kent, England, September 26, 1999
50. "Rethinking the Ethics of Biotechnology," to the Bioethics and Cloning Conference, Boston University, June 1, 1999
49. "The Ethics of Fetal Cell Transplants," dialogue with Susan Stafford, Simmons College, Boston, April 27, 1999
48. "Wilson and Gould: When Scientists Let their Hair Down," faculty lecture, Providence College, Connecticut, April 16, 1999
47. "Does the Universe have a Purpose?" public lecture, Biology Lecture Series, Providence College, Connecticut, April 16, 1999
46. "Religion and Science," visiting lecture, Simmons College, Boston, March 23, 1999
45. "Comparing Religious Ideas: A New Approach," public lecture, Adelaide College of Divinity, Australia, March 16, 1999
44. "Jesus Christ for Today," public lecture, Adelaide College of Divinity, Australia, March 11, 1999
43. "Comparing Religious Ideas: A New Approach," interdisciplinary Social Science faculty lecture, Edith Cowan University, Perth, Australia, March 5, 1999

42. "Integration in Theological Education," to the faculty of United Theological College, Sydney, Australia, March 2, 1999
41. "Adventures in Genetic Technology," response paper to Highlands Institute for American Religion, Philosophy, and Theology, Orlando, November 23, 1998
40. "Theology and Science in Global Philosophical Perspective," to conference, "The Interplay between Philosophy, Science, and Religion: The European Tradition," Leuven, Belgium, November 18, 1998
39. "The State of Science and Religion Teaching," to the Advisory Committee for the Center for Theology and the Natural Sciences' Science and Religion Course Program, November 1, 1998
38. "What's Happening in Recent Science and Theology?" lecture to Pastor's Colloquium, September 14, 1998
37. "A Neuropsychological-Semiotic Theory of Religious Experience," with Leslie Brothers, Vatican Observatory and Center for Theology and the Natural Sciences meeting, Krakow, Poland, June, 1998
36. Chair of Plenary Session for Christianity and Ecology Conference, Center for the Study of World Religions, Harvard, April 17, 1998
35. Presentation on "Church-Seminary Relations" to Faculty, Staff, and Student Retreat, Boston University, March 25, 1998
34. "The Dynamics of the Cognitive Breakdown of Religious Symbols," to Boston Theological Society, February 10, 1998
33. "Pedagogy in the Theology and Science Classroom," lecture to Templeton Science and Religion Workshop, Berkeley, January 17, 1997
32. "What's Happening in Recent Theology?" lecture to Pastors' Colloquium, Boston University, October 6, 1997
31. "The Problem of Suffering in Job," lecture to Humanities Core Curriculum, Boston University, October 2, 1997
30. "Coordinating Biological, Social, and Religious Visions of Humanity," public lecture at Truman State University, Missouri, September 25, 1997
29. "Theology and Science from a Pragmatic Philosophical Perspective," lecture to the Philosophy and Religion Club at Truman State University, Missouri, September 25, 1997
28. "Neurophysiology and Language about Ultimacy," CTNS/Vatican Observatory Joint Preconference on Divine Action, Berkeley, September 14, 1997
27. "Strategic Mechanisms within Religious Symbol Systems," LAUD Symposium, University of Duisburg, Germany, April, 1997
26. "Brain, Consciousness, and Theology," FASET Lecture Series at Trinity Episcopal Church, Concord, Massachusetts, March 9, 1997
25. "Notes on Lamentations," program notes for Julian Wachner, "Lamentations," December 31, 1996
24. "God and Loneliness," Boston Theological Society, December 10, 1996
23. "Slipping into Horror: A Theological Approach to the Underside of Life," at the Annual Meeting of the American Academy of Religion, New Orleans, November 25, 1996
22. "The Challenge of Theological Anthropology: Coordinating Biological, Social, and Religious Visions of Humanity," at the Annual Meeting of the American Academy of Religion, New Orleans, November 24, 1996
21. "Science and Religion at CTNS: Retrospect, Prospect, Celebration," public lecture with W. Mark Richardson for CTNS, Berkeley, November 11, 1996
20. "In Praise of Loneliness," Institute for Philosophy and Religion Lecture Series, Boston University, October 23, 1996
19. "Evolution, Teleology, and Divine Action," CTNS/Vatican Observatory Joint Conference on Divine Action, Castel Gondolfo, Rome, June 28, 1996

18. "Religion and Science Update: Religious Anthropology and Evolutionary Theory," to Lunchtime Seminar Series, Marsh Chapel, March 30, 1996
17. "Hart on Fall or Fault in Human Nature," response paper for Institute for Philosophy and Religion, Boston University, April 10, 1996
16. "Evolution, Teleology and Metaphysical Ambiguity," to Boston Theological Society, April 9, 1996
15. "Religious Pluralism and Social Stability," to Symposium on Theology, Philosophy, and Religion, Boston University, February 17, 1995
14. "Christology and Cult, Faith and History: A Troeltschian Interpretation," to Boston Theological Society, December 13, 1994
13. Participant in Boston Theological Institute's "Theology of Life" Roundtable Conference (two meetings, October and December, 1994)
12. "Introduction to Chaos Theory," to meeting of US Delegates to Vatican Observatory Conference on Chaos Theory and Divine Action, September, 1994
11. "Doing Metaphysics Properly," to Colloquium of Faculty of the Sydney College of Divinity, United Theological College, Sydney Australia, August 9, 1994
10. "Divine Action," United Theological College, Sydney, Australia, August 9, 1994
9. "God and the New Physics," United Theological College, Sydney, Australia, August 9, 1994
8. "Getting Clear About Similarities and Differences Between Theology and Science," Public Lecture for Center for Theology and the Natural Sciences, Graduate Theological Union, Berkeley, CA, May 9, 1994
7. Panel Member for Research Conference on Ellis, *Before the Beginning*, Center for Theology and the Natural Sciences, Graduate Theological Union, Berkeley, CA, April 16, 1994
6. "Modest Christology" at the Annual Meeting of the American Academy of Religion, Washington DC, November, 1993
5. "What is Metaphysics Good For?" to the Boston University Society for Theology, Religion and Philosophy, Boston, MA, September 23, 1993
4. "A Modest Christology," Boston University School of Theology, Boston, MA, February, 1993
3. "A Study of the Logistic Mapping: A Simple Deterministic Equation Showing Chaotic Behavior" at the Conference of US Delegates to the Vatican Observatory/Center for Theology and Natural Sciences Research Project on Chaos, Complexity and Self-Organization, Graduate Theological Union, Berkeley, CA, October 23-25, 1992
2. "Theology and Science in Contemporary Perspective," Tenth Anniversary Lecture for Center for Theology and Natural Sciences, Graduate Theological Union, Berkeley, CA, April 1992
1. "Science and Theology in the Seminary," Public Lecture for the Center for Theology and Natural Sciences, Graduate Theological Union, Berkeley, CA, 1991

### **Funded Grants and Fellowships (total: \$11,952,718)**

32. Templeton Religion Trust, PI on "SCORE Strand 1: Bibliometric Analysis," 2020-2021 (\$234,773).
31. John Templeton Foundation, PI on "Science and Ultimate Reality: The Culminating Volume in the Six-Volume Religious Philosophy Series," 2020-2023 (\$100,000).
30. Summer Research Fellowship for Seth Villegas, Faculty of Computing and Data Sciences, Boston University, June-August, 2019 (\$12,000).
29. Summer Student Project for Shaunesse' Jacobs, Institute for Health System Innovation & Policy, Questrom School of Business, Boston University, June-August, 2019 (\$4,800).
28. John Templeton Foundation, PI on subcontract for Modeling Religious Change Project, 2020-2023 (\$2,723,038)
27. Old Dominion University Research Foundation, Co-PI on Modeling Religious Change Project, 2020-2023 (\$1,275,943)

26. University of Edinburgh, God and the Book of Nature Project, funding for Post-Doctoral Fellowship, September 2019-May 2022 (\$200,361).
25. Summer Student Project for Allana Radel, Private Funding, June-August, 2019 (\$5,000).
24. Summer Student Project for Kate Stockly, Institute for Health System Innovation & Policy, Questrom School of Business, June-August, 2019 (\$10,560).
23. John Templeton Foundation, PI, "Building the Alister Hardy Archive 2.0: Planning Phase," 2019-2020 (\$234,697).
22. John Templeton Foundation, PI on contract for mapping the fields of the scientific study of religion, 2018-2019 (\$53,820).
21. John Templeton Foundation, Co-PI for "Synthesizing Empirical Findings and Theory in the Scientific Study of Religion" (Connor Wood, PI), Center for Mind and Culture, 2018-2020 (\$234,784).
20. Boston University Digital Health Initiative, Co-PI for Research Incubation Award for "Autism Spectrum Engaged Cloud Technology (ASPECT) Hub," 2018-2020 (\$50,000).
19. John Templeton Foundation, PI on contract for mapping the fields of the scientific study of religion, 2016-2017 (\$75,000)
18. University of Agder, Norway, PI on subcontract for simulation and modeling research, "Modeling Religion in Norway," 2016-2019 (\$61,475)
17. Norwegian Research Council, Norway, Co-PI on Religion and Immigration grant, "Modeling Religion in Norway," 2016-2019 (\$1,383,796)
16. Boston VA Research Institute, PI on subcontract for simulation and modeling research, education, and outreach, "Modeling Religion Project," 2015-2018 (\$1,564,998)
15. John Templeton Foundation, Co-PI (PI Patrick McNamara) on "Modeling Religion Project," 2015-2018 (\$451,958)
14. Center of Theological Inquiry, Fellowship, 2013-2014 (\$70,000)
13. John Templeton Foundation, PI on "Quantifying Religious Experience Project," 2013-2015 (\$199,917)
12. Boston VA Research Institute, PI on subcontract for education and research, "The neurology of religious cognition and religious experience," 2013-2018 (\$823,198)
11. John Templeton Foundation, Co-PI (PI Patrick McNamara) on "Parkinson's Disease and Religious Cognition" through Boston VA Research Institute, 2013-2017 (\$900,000)
10. Arthur Vining Davis Foundations, PI on subcontract for research within Mary Elizabeth Moore's grant to Boston University School of Theology, 2011-2013: "The Spectrums Project," 2011-2014 (\$66,000)
9. Various grants for the Center for Mind and Culture, for research, education, and communication, 2009-2019 (\$1,150,000)
8. National Institutes of Health, PI on Institute for the Biocultural Study of Religion subcontract from University of Pittsburgh (PI Katherine Verdolini Abbott), 2009-2010: "The Role of Relaxation Meditation in anti-Inflammatory Response" (\$27,600)
7. Center for Practical Theology, Faculty Research Grant, 2009: "The Liberal-Evangelical.org Project" (\$2,000)
6. Center for Practical Theology, Faculty Research Grant, 2008: "The Liberal-Evangelical.org Project" (\$5,000)
5. Center for Theology and the Natural Sciences, STARS Planning Grant: "Intense Experiences and Ultimate Reality" Co-PI with Patrick McNamara, 2007 (\$20,000)
4. Boston University Graduate School, Matching Agreement for Student Fellowships, PI, 1999
3. John Templeton Foundation grant for Enhancing Science and Religion Courses, PI, 1998 (\$2,000)
2. Association of Theological Schools teaching grant, PI, 1997-98: "Teaching abstract ideas to concrete thinkers in the introductory seminary philosophy class" (\$5,000)

1. John Templeton Foundation Science and Religion Course Award (grant component), PI, 1995-96: “Religion and Science” (\$5,000)

### **Doctoral Dissertations (when listed on signature page)**

#### ***Current:***

John Balch (1<sup>st</sup> reader)  
Hyerncherl Lee (1st reader)  
David Rohr (1<sup>st</sup> reader)  
Kate Stockly (1<sup>st</sup> reader)

#### ***Earlier:***

2020: David Rohr (1st reader): “C. S. Peirce’s Neglected Argument for the Reality of God: A Critical and Constructive Interpretation”  
2019: Lawrence Whitney (2nd reader): “Ritual and Religious Language”  
2019: Andrew Linscott (1st reader): “Negotiating Anthropomorphism: Reconsidering the Onto-Theological Tradition in Light of the Bio-Cultural Study of Religion”  
2018: Jonathan Morgan (2nd reader): “Religious Engagement and Varieties of Self-Regulation: Broadening Beyond Belief and Restraint”  
2018: You Wensi (1st reader): “Disruption and Reintegration: Self-Transformation in Shamanistic Healing”  
2017: Wade Mitchell (Drew University, 3rd reader)  
2017: Benjamin Samuels (2nd reader): “How Advances in Science Change Jewish Law and Ethics: Assisted Reproductive Technologies and the Redefinition of Parenthood”  
2016: Brian Jenkin (2nd reader): “John Dewey and an Ecological Philosophy of Religion”  
2016: Nik Zanetti (1st reader): “Revisiting the Concept of Self in the Methodology of Mystical Hermeneutics”  
2016: Nick DiDonato (2nd reader): “Causes and Causation in Pseudo-Dionysius and Areopagite and the Modern Natural Sciences”  
2016: Connor Wood (1st reader): “The Rhythm that Unites: An Empirical Investigation into Synchrony, Ritual, and Hierarchy”  
2015: Joel Daniels (1st reader): “Theology, Tragedy, and Suffering in Nature: Toward a Realist Doctrine of Creation”  
2014: Geoffrey Dornan (1st reader): “History, Salvation, and the Reign of God: Ignacio Ellacuria reading El Salvador through Xavier Zubiri”  
2012: Charles Demm (2nd reader): “John Smith as Pragmatic Philosophical Theologian”  
2012: Paul Cassell (1st reader): “A Semiotic and Emergent Theory of Religious Communities”  
2012: Hee Kyung Kim (1st reader): “Dialectical Harmony of the Self and the Other: Philosophical and Religious Anthropology and its Implications for Social Justice”  
2011: Aimee Radom (3rd reader): “Do Religious Conservatives and Religious Liberals Think Differently? An Exploration of Differences in Cognitive and Personality Styles”  
2010: Han-Kyung Kim (1st reader): “Hiddenness of God’s Action in History: A Theology of Providence Inspired by Karl Barth”  
2010: Rick Peters (2nd reader): “Alvin Plantinga’s Evolutionary Argument Against Naturalism and the Metaphysical Conditions for Human Knowing”  
2009: Josh Reeves (1st reader): “From method to practice: A critique of two models for relating science and religion”  
2009: Ahmad El Katerji, (4th reader): “Brainview: A Functional Neuroanatomy Knowledge System”  
2008: Nathaniel Barrett (1st reader): “The Spontaneity of Nature and Human Experience”

- 2008: Sarah Fredericks (1st reader): “Environmental Ethics across Worldviews: An Assessment of Sustainable Energy Developmental Indexes”
- 2008: Brandon Daniel-Hughes (1st reader): “The Future of Inquiry: Charles Peirce, Naturalism and the Symbols of Christian Eschaton”
- 2005: Peter Heltzel (1st reader): “The Triune Patokrator: Jurgen Moltmann’s Reinterpretation of Omnipotences in Light of Gregory of Nyssa’s Trinitarian Theology”
- 2005: Timothy Knepper (1st reader): “How to say what can’t be said: Techniques and Rules of Ineffability in the Dionysian Corpus”
- 2004: Doris Garcia Mayol (2nd reader): “Prophesey and Identity Formation: A Frame Analysis of Judean Oracles Against Foreign Alliances”
- 2004: Slavica Jakelic (3rd reader): “Religion and Collective Identity: A Comparative Study of the Roman Catholic Church in Bosnia-Herzegovina, Croatia and Slovenia”
- 2002: Rolf Bouma (1st reader): “Does Not Nature itself Teach:” Biotechnology and Natural Law in a Theology of Nature”
- 2002: Joseph McGregor (3rd reader): “Spirituality in Recovery: A Model of Progression”
- 2002: Andrew Irvine (2nd reader): “God’s Preferential Option for the Poor: A Study in Liberation Theology and Metaphysics”
- 2001: Robert Parks (2nd reader): “A Trinitarianism of Interreligious Engagement: The Thought of Raimon Panikkar and its Contribution to the Christian Theology of Religions”
- 2001: Jung Sun Oh (2nd reader): “A Korean theology of human nature with special attention to the works of Robert Cummings Neville and Tu Wei-ming”
- 2001: Michael Bone (3rd reader)
- 2000: James Miller (3rd reader): “The economy of cosmic power: A theory of religious transaction and a comparative study of Shangqing Daoism and the Christian religion of Augustine of Hippo”
- 2000: Stephen Main (3rd reader)
- 1999: Rachel Stahle (2nd reader): “The Trinitarian Spirit of Jonathan Edward’s Theology”
- 1999: Doug Hadley (4th reader): “Deficient Existence in a Divine World: Ontological Deficiency in the Metaphysics of John Scotus Eriugena”
- 1999: Joo Han Kim (2nd reader): “Personal Piety and the Common Good: Luther’s Interpretation of the Sermon on the Mount and his Two Kingdoms Doctrine”
- 1998: John Starkey (1st reader): “The Easter Experiences: An Interdisciplinary Investigation of Religious Experience in Theology, Philosophy, and Psychology”

### **Masters Theses (when listed on signature page)**

#### ***Current:***

- 2018: Ari Brouwer  
 2018: Kayla Bonnin  
 2017: Joseph Allen

#### ***Earlier:***

- 2011: Benjamin Thompson (1<sup>st</sup> reader): “A Naturalistic Interpretation of the Efficacy of Recovery Programs”
- 2010: Caitlin Fox Murphy (3<sup>rd</sup> reader): “Investigating the Religious Belief Systems of High-Functioning Autistic Individuals”
- Jennifer Bader (1<sup>st</sup> reader): “Rahner’s Rule and the Doctrine of the Trinity”
- Chapin Garner (2<sup>nd</sup> reader): A stageplay written in conjunction with Boston Playwrights’ Theater
- Reid Locklin (1<sup>st</sup> reader)
- Xiang He (1<sup>st</sup> reader): “God is Energy”



## **Undergraduate Senior Theses (when listed on signature page)**

### ***Current:***

### ***Earlier:***

2013: Emily Levin (2<sup>nd</sup> reader): “Neurology and Buddhist Meditation”

2012: Tess Velazquez (3rd reader): “Investigating the Intentionality Bias in the Broader Autism Phenotype”

## **Selected Interviews and Podcasts**

Interview by Alice Bonasio for for *VR Scout* (<https://vrscout.com/news/banishing-nightmares-with-vr/>), February 10, 2019.

Interview by Kat McAlpine for *BU Research* (<http://www.bu.edu/research/articles/virtual-reality-therapy-for-recurring-nightmares/>), January 17, 2019.

Interview by Heather Goldstone for “Computer Modeling Religion,” Living Lab Radio, WCAI (<http://www.capeandislands.org/post/computer-modeling-religion#stream/0>), August 13, 2018.

Interview by Sigal Samuel for *The Atlantic* (<https://www.theatlantic.com/international/archive/2018/07/artificial-intelligence-religion-atheism/565076/>), August, 2018.

“‘Modelling Religion’ and the Integration of the Sciences and the Humanities in the Biocultural Study of Religion,” podcast interview with Thomas White at the Religious Studies Project (<http://www.religiousstudiesproject.com/podcast/modelling-religion-and-the-integration-of-the-sciences-and-the-humanities-in-the-bio-cultural-study-of-religion/>); October 9, 2017)

Interview by Michael Fitzgerald for *Nautilus Magazine*, “Atheism, the Computer Model” (<http://nautil.us/issue/45/power/atheism-the-computer-model>), February 16, 2017.

Numerous interviews related to the Modeling Religion Project (2014-present)

Interviews about religious experience for *O Magazine* (6/20/2011, 11/15/2011)

Interview about Virgin Birth and contemporary biology, *Philadelphia Inquirer* (10/24/2005), *Seattle Times* (5/31/2006)

Interview about Intelligent Design Controversy, *Philadelphia Inquirer* (10/16/2005)

Interview about Intelligent Design Controversy, *Associated Press* (10/15/2005); article carried in many newspapers

Interview for documentary film on the Southeast Asian Tsunami, Mark Dowd, producer (9/13/2005)

Interviews about Science and Religion in the USA, *ABC News*, New York (10,11,12/2000)

Interview for documentary film “Religious Experience”, Jon Hofferman, producer (9/13/2000)

Panel interview on Kansas School Board Evolution Debate, *WBUR* (9/7/1999)

Interview on religious pluralism for “Perspectives” television program, Richard Nesmith, host (1995)

## **Academic Administrative Experience**

### ***Current:***

Chair, Ethical and Responsible Computing Working Group, Faculty of Computing and Data Sciences, Boston University, 2020

Member, Search Committee, Faculty of Computing and Data Sciences, Boston University, 2020-2021

Coordinator, Boston University Graduate School PhD Concentration in Religion and Science, 1995-2006, 2007-present (author of “Prospectus for Graduate Programs in Science, Philosophy, and Religion at Boston University”)

Chair, Advanced Studies Committee, Boston University School of Theology, 2017-2020

Chair, Philosophy, Theology, Ethics Department (Area B), Boston University School of Theology, 1999-2006, 2010-2011, 2019-present

Member, Steering Committee, Hariri Institute for Computing and Computational Science & Engineering, Boston University, 2019-2022

Member, Appointment, Promotions, and Tenure Committee, Boston University School of Theology, 2019-2020

***Earlier:***

Consultant to Search Committee, Boston University School of Theology, 2018-2019.

Convener, Track 2 (Theology, Ethics, and Philosophy) in the School of Theology PhD in Theological Studies, 2017-2019

Member, Advanced Studies Committee, Boston University School of Theology, 2016-2017

Chair, Centers, Programs, and Lectures Committee, Boston University School of Theology, 2011-2013

Chair, Danielsen Chair Search Committee, Boston University School of Theology, 2011-2012

Chair, Library Committee, Boston University School of Theology, 2009-2011

Chair, Faculty Working Group on Teaching and Research Assistantships, Boston University School of Theology, 2009-2010

Chair, Ethics Search Committee, Boston University School of Theology, 2003-2004

Chair, Theology Search Committee #2, Boston University School of Theology, 2003-2004

Chair, Theology Search Committee #1, Boston University School of Theology, 2003-2004

Chair, Religion and Social Sciences Search Committee, Boston University School of Theology, 2000-2002

Chair, Philosophy, Theology, Ethics Department (Area B), Boston University School of Theology, 1999-2006, 2010-2011

Chair, Social Ethics Search Committee, Boston University School of Theology, 1999-2000

Chair, Theology Search Committee, Boston University School of Theology, 1996-1998

Chair, Boston University Division of Religious and Theological Studies Theology Concentration Review Committee, 1995-1996

Chair, Boston University Division of Religious and Theological Studies Science, Philosophy, and Religion Concentration Review Committee, 1995-1996

Chair, Theology Faculty Group, Boston University School of Theology, 1995-2006, 2008-2013

Chair, Boston University Graduate School PhD Concentration in Theology, 1995-2006 (author of "Prospectus for Graduate Programs in Theology at Boston University")

Member, Omnibus Search Committee, Boston University School of Theology, 2014-2015

Member, Boston University Appointment, Promotion, and Tenure Committee, 2011-2013

Member, Boston University Appointments, Promotions, and Tenure Committee, 2011-2013

Member and Acting Chair, Doctoral Review Steering Committee, Boston University School of Theology, 2011-2013

Member, Appointment, Promotion, and Tenure Committee, Boston University School of Theology, 2010-2011

Member, Faculty Council, Boston University School of Theology, 2010-2011

Member, Academic Programs and Policies Committee, Boston University School of Theology, 2007-2010

Member, Executive Committee, Division of Religious and Theological Studies, Boston University Graduate School, 1995-2010

Member, Charles Darwin Centennial Celebration Organizing Committee, Boston University, 2006-2010

Member, Provost's Global Religions Initiative Committee, Boston University, 2007-2010

Member, Steering Committee for Association of Theological Schools 2001 Accreditation Report for Boston University School of Theology, 2000-2001

Member, Appointments, Promotions, and Tenure Committee, Boston University School of Theology, 1999-2003

Member, Department (Area) Chairs Committee, Boston University School of Theology, 1999-2006

Member, Faculty Cabinet, Boston University School of Theology, 1999-2006

Member, Music Search Committee, Boston University School of Theology, 2002-2004

Member, Worship and Preaching Search Committee, Boston University School of Theology, 2002-2004

Member, Christian Education Search Committee, Boston University School of Theology, 2001-2002

Member, Social Ethics Search Committee, Boston University School of Theology, 1998-1999

Member, Committee on Academic Progress, Boston University Division of Religious and Theological Studies, Boston University Graduate School, 1995-2013

Member, Evangelism Search Committee, Boston University School of Theology, 1995-1998

Member, Boston University Commencement Student Speaker Competition Committee, 1995-1998, 2000-2002

Faculty Secretary, Boston University School of Theology, 2015-2016

### **Participation in the Academic Community**

#### ***Current:***

Member of the Steering Committee for the Theology Without Walls Group, American Academy of Religion, 2017-present

Member of the Steering Committee for the Cognitive Science of Religion Group, American Academy of Religion, 2015-present

Member of the Advisory Board for the Finnish Academy project entitled "Simulating Biblical Audiences," based at the University of Helsinki, 2015-present

Member, Editorial Advisory Board, Philosophy of Religion Series at De Gruyter Open, 2014-present

Member, Board of Advisors, Religious Naturalist Association, 2014-present

Director, Values in Scholarship on Religion Project, 2014-present

Member-at-large of the Executive Committee (elected), American Theological Society, 2013-present

Founding Co-Editor (with Richard Sosis and Patrick McNamara) of *Religion, Brain & Behavior*, a Taylor & Francis journal, 2009-present

Founding Director, Center for Mind and Culture and Institute for the Biocultural Study of Religion, 2007-present

Founding Director, Liberal-Evangelical Project, 2006-present

Founding Member, International Society for Science and Religion, 2000-present

Honorary Life Member, Center for Theology and the Natural Sciences, 1988-present

Member, Organizing Committee, Epistemological Perspectives on Simulation V Conference, 2012

Member (elected), American Theological Society, 2000-present

Member (elected), New Haven Theological Discussion Group, 2000-present

Member, Advisory Board, Erice School of Science and Religion, 2004-present

Member, American Academy of Religion, 1988-present

Member, American Association for the Advancement of Science, 1995-present

Member, Society for the Scientific Study of Religion, 2013-present

Member, Boston Theological Society, 1993-present

Member, Editorial Board, and Associate Editor, *Philosophy, Theology, and the Sciences* journal, 2013-present

Member, Editorial Board, *American Journal of Theology and Philosophy*, 2007-present

Member, Editorial Board, *Theology and Science* journal, 2002-present

Member, Editorial Board, *Zygon* journal, 2009-present

Member, Interdisciplinary Research Group, Religion Fellows Program, Boston University School of Theology, 2010-present

Peer reviewing for journals: *American Journal of Philosophy and Theology*; *CrossCurrents*; *Journal of the American Academy of Religion*; *Theology and Science*; *Zygon*; *Journal for the Study of Religion, Nature, and Culture*; *Theology and Science*; *Philosophy, Theology, and the Sciences*

Peer reviewing for publishers: Abingdon, Ashgate, Blackwell, Cambridge University Press, University of Chicago Press, LAUD, State University of New York Press, Oxford University Press

Program reviewing for John Templeton Foundation

Publisher of *IBCSR Research Review*, a monthly compendium of reviews of recently published articles in the scientific study of religion; circulation 400 and rising, 2009-present

**Earlier:**

Member, Board of Directors, Highlands Institute for American Religion, Philosophy, and Theology, 2009-2014

Member, Editorial Board, Library of the International Society of Science and Religion, 2007-2011

Member, Advisory Board, *Science and Spirit* magazine, 1998-2000

Member, Advisory Committee for John Templeton Foundation Science and Religion Course Program, administered by the Center for Theology and Natural Sciences, 1998-1999

Member, Board of Directors of Science and Spirit Resources, Inc., 2001-2004

Member, Conference Organizing Committee, International Society for Science and Religion, 2004

Member, Cross-Cultural Comparative Religious Ideas Project, 1995-2000

Member, CTNS/Vatican Research Project on Divine Action and the Natural Sciences, 1994-2003

Member, Divine Plenitude Research Group, 1995-2000

Member, Interdisciplinary Research Group, Religious and Psychological Wellbeing Project, Danielsens Institute, 2007-2010

Member, Selection Committee, AAR Systematic Theology Group, 1994

Member At-Large, Steering Committee, American Theological Society, 2005-2007

Member and Treasurer, Board of Directors of Science and Spirit Resources, Inc., 1998-2001

Judge, John Templeton Foundation Science and Religion Essay Contest, 1997

Judge, John Templeton Foundation Science and Religion Book Prize, 1998